

**INFORMATION DISCLOSURE STATEMENT
BY APPLICANT**

Applicant: HAMILTON

Appln. No.: 09/985,880

Filing Date: November 6, 2001

Examiner: VO, Ted. C.

Group Art Unit: 2192

Date: April 19, 2010

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of

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U.S. PATENT DOCUMENTS

| Examiner's Initials* | | Document Number | Date MM/YYYY | Name (Family Name of First Inventor) | Class | SubClass | Filing Date (if appropriate) |
|-------------------------|----|--------------------|-----------------|---|-------|----------|---------------------------------|
| | AR | 6003040 | 12/1999 | Mital | | | |
| | BR | 5857201 | 1/1999 | Wright, Jr. | | | |
| | CR | US2002/0073139 | 6/2002 | Hawkins | | | |
| | DR | 5684990 | 11/1997 | Boothby | | | |
| | ER | 5867688 | 2/1999 | Simmon | | | |
| | FR | 5974238 | 10/1999 | Chase, Jr. | | | |
| | GR | 6000000 | 12/1999 | Hawkins | | | |
| | HR | 6044381 | 3/2000 | Boothby | | | |
| | IR | 6324544 | 11/2001 | Alam | | | |
| | JR | 6247135 | 6/2001 | Feague | | | |
| | KR | 6442570 | 8/2002 | Wu | | | |
| | LR | 6553375 | 4/2003 | Hunag | | | |
| | MR | 6393434 | 5/2002 | Huang | | | |
| | NR | 7191040 | 3/2007 | Pajakowski | | | |

FOREIGN PATENT DOCUMENTS

| | | Document Number | Date MM/YYYY | Country | Inventor Name | Class | SubClass s | English | | Translation | |
|--|----|--------------------|-----------------|---------|---------------|-------|---------------|----------|----|-------------|----|
| | | | | | | | | Enclosed | No | Enclosed | No |
| | OR | | | | | | | | | | |
| | PR | | | | | | | | | | |
| | QR | | | | | | | | | | |
| | RR | | | | | | | | | | |
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| | TR | | | | | | | | | | |
| | UR | | | | | | | | | | |
| | VR | | | | | | | | | | |

OTHER (Including in this order Author, Title, Periodical Name, Date, Pertinent Pages, etc.)

| | | | | | | | | | | | |
|--|-----|--|--|--|--|--|--|--|--|--|--|
| | WR | | | | | | | | | | |
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Examiner

Date Considered:

*EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant.

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|----------------------|----|-----------------|--------------|---|-------|----------|---------------------------------|
| | AR | 6330618 | 12/2001 | Kawkins | | | |
| | BR | 6718425 | 4/2004 | Pajakowski | | | |
| | CR | | | | | | |
| | DR | | | | | | |
| | ER | | | | | | |
| | FR | | | | | | |
| | GR | | | | | | |
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| | | | | | | | | Enclosed | No | Enclosed | No |
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